OGLE COUNTY

FARM BUREAU 2023

 Scholarship Application

Please type or print neatly Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***SECTION 1. GENERAL INFORMATION***

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town & Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year Graduated\_\_\_\_\_\_\_\_

Community College Attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University Attending or Accepted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major/Probable Major Area of Study\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents/Guardians Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents/Guardians Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town & Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents/Guardians Occupation(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***SECTION 2. ACADEMIC INFORMATION***

What was your high school GPA?\_\_\_\_\_\_\_\_ (check one: \_\_\_4.0 Scale \_\_\_5.0 scale)

Community College GPA?\_\_\_\_\_\_\_\_ Current GPA if enrolled in College?\_\_\_\_\_\_\_\_

What high school/college academic honors have you received?**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***SECTION 3. FINANCIAL NEED***

Since financial need is the primary factor in determining recipients of our scholarships the following information is critical to the review process. The information you provide is ***strictly confidential*** and will only be reviewed by the Ogle County Farm Bureau Executive Committee & Manager.

Please break down, by percentage how your education will be financed:

Student \_\_\_\_\_\_\_\_\_\_%

Parents \_\_\_\_\_\_\_\_\_\_%

Do you have a scholarship or tuition waiver for the upcoming school year? \_\_Yes \_\_No

 Name of Scholarship/Waiver Value

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Estimated Annual Tuition, Fees & Books Expenses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe/explain the source of funds for the portion (% or $) of the financing which will be the responsibility of the student. (example: work, savings, etc)

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***SECTION 4. ACTIVITIES***

List agricultural or other clubs to which you belong(ed). Indicate offices held, position(s) of leadership, and activities in which you participate(d).

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List church, civic, or community activities.

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Briefly summarize your experience in agriculture/agribusiness.

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***SECTION 5. PROFESSIONAL GOALS***

Please attach a one-page maximum, typewritten explanation of your professional goals and objectives as well as the contributions you expect to make to agriculture and how this scholarship will help you achieve these goals.

***SECTION 6. PERSONAL REFERENCES***

Please submit one character reference letter, and one school recommendation letter with this application. References may not be relatives of the applicant. School reference letter of recommendation by a school faculty member or administrator must be on school letterhead.

I hereby certify that to the best of my knowledge, the above information is correct and complete.

Student’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_

**IMPORTANT: Application must be signed by both applicant and a parent or guardian. Completed applications must be received on or before April 1, 2023.**

**INCLUDE:**

**High School/College Transcript**

**One Letter of Recommendation & One Character Letter**

**Professional Goals**

**Application (Completed)**

**Signatures**